

**FORM FOR NOTIFYING THE  
SECRETARY (ADMINISTRATOR) OF CESA 10  
OF A SCHOOL DISTRICT'S REPRESENTATIVE  
TO AN AGENCY ANNUAL CONVENTION**



*Where service and  
leadership unite*

TO: Mike Haynes, Agency Administrator of CESA 10

At a meeting of the School Board on \* \_\_\_\_\_ the school board member  
(on or after April 25, 2022)  
whose name appears below was appointed representative of the \_\_\_\_\_

School District to the Cooperative Educational Service Agency 10 annual convention.

Name of Board Member \_\_\_\_\_

Address of Board Member \_\_\_\_\_

Email Address of Board Member \_\_\_\_\_

The convention is to be held on Thursday, August 4, 2022 at 7:00 p.m., 725 W Park Avenue, Chippewa Falls, Wisconsin. The representative of this school board named above is in possession of this information.

It is understood that only official delegates can be elected to the Board of Control (no alternates or substitutes).

Signed:

\_\_\_\_\_  
School Board Clerk

\_\_\_\_\_  
School District

\_\_\_\_\_  
School Address

Date: \_\_\_\_\_

**RETURN BY JUNE 10, 2022**

**ATTN: Leigh McMahon, 725 W Park Avenue, Chippewa Falls, WI 54729, [lmcmahon@cesa10.k12.wi.us](mailto:lmcmahon@cesa10.k12.wi.us), 715-720-2070 (fax). Retain one copy for your district's files.**

\* As per s. 116.02(1)(a), Wis. Stats., this date must be **on or after the 4<sup>th</sup> Monday in April.**